

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VARDHMAN PODAR LEARN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	AMAJHIRIYA CHOWK, AT SEONI BYPASS,, KHASRA NUMBER 27/2, VILLAGE PALARI,, DUNDA SEONI,, SEONI, MADHYA PRADESH - 480661
5	PRINCIPAL NAME	Mrs. MANJU TUDU
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	principal.vpls@vpls.school.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7024155256

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.vpls.school.com/files/SocietyRegistrationCertificate1.PDF">https://www.vpls.school.com/files/SocietyRegistrationCertificate1.PDF</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.vpls.school.com/files/NOCDPI.pdf">https://www.vpls.school.com/files/NOCDPI.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.vpls.school.com/images/VPLSRecognitionCertificate.pdf">https://www.vpls.school.com/images/VPLSRecognitionCertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.vpls.school.com/files/BuildingSafetyCertificateNew.PDF">https://www.vpls.school.com/files/BuildingSafetyCertificateNew.PDF</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.vpls.school.com/files/FireCertificateVPLS.PDF">https://www.vpls.school.com/files/FireCertificateVPLS.PDF</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.vplschoool.com/files/AppendixII.PDF">https://www.vplschoool.com/files/AppendixII.PDF</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.vplschoool.com/images/SafeDrinkingWaterSanitary.pdf">https://www.vplschoool.com/images/SafeDrinkingWaterSanitary.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.vplschoool.com/FeeStructure2425.pdf">https://www.vplschoool.com/FeeStructure2425.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.vplschoool.com/SchoolCalendarFinal2425.pdf">https://www.vplschoool.com/SchoolCalendarFinal2425.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.vplschoool.com/images/SMCCertificate.pdf">https://www.vplschoool.com/images/SMCCertificate.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.vplschoool.com/PTAMember.pdf">https://www.vplschoool.com/PTAMember.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. MANJU TUDU
2	TOTAL NO. OF TEACHERS	48
	PGT	0
	TGT	9
	PRT	39
3	TEACHERS SECTION RATIO	15:1
4	DETAILS OF SPECIAL EDUCATOR	1

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 1114
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 92
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	